

Agenda

Meeting: Planning and Regulatory Functions Committee

Venue: Remote meeting

Date: Thursday 16 July 2020 at 10 am

Pursuant to The Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority Police and Crime Panel Meetings) (England and Wales) Regulations 2020, this meeting will be held using video conferencing.

The live broadcast of this meeting will start when the meeting commences. Members of the press and public who would like to view it can do so via the County Council's website. For help and support in accessing the meeting, please contact the Democracy Officer responsible for the meeting (see contact details below).

Business

1. **Welcome and introductions**
2. **Minutes of the meeting held on 9 July 2020**
(Not yet available)
3. **Declarations of Interest**
4. **Public Questions or Statements**

Members of the public may ask questions or make statements at this meeting if they have given notice (including the text of the question/statement) to Steve Loach of Democratic Services (*contact details at the end of the Agenda sheet*) by midday on Monday 13 July 2020. Each speaker should limit themselves to 3 minutes on any item. Members of the public who have given notice will be invited to speak:-

- at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);

- when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.

If you are exercising your right to speak at this meeting, but do not wish to be recorded, please inform the Chairman who will instruct those taking a recording to cease while you speak.

5. **Single storey extension of Sports Centre to form a Fitness Suite (382 sq. metres), tarmac perimeter path and additional 22 car parking spaces (599 sq. metres) on land at Malton Community Sports Centre, Broughton Road, Malton, YO17 7BP**

(Pages 4 to 28)

6. **Such other business as, in the opinion of the Chairman should, by reason of special circumstances, be considered as a matter of urgency.**

The next formal remote meeting of the Committee is scheduled to take place at 10am on Tuesday 21st July 2020 – papers for the meeting will be published in due course and Members will be advised accordingly.

Barry Khan
Assistant Chief Executive (Legal and Democratic Services)
County Hall,
Northallerton

July 2020

For all enquiries relating to this agenda or to register to speak at the meeting, please contact Steve Loach, Democratic Services Officer on Tel: 01609 532216 or by e-mail at: stephen.loach@northyorks.gov.uk

Planning and Regulatory Functions Committee

1. Membership

| County Councillors (11) | | | | | | |
|--------------------------------|-------------------------------|---------------|---------------|---------------------|------------------------|--|
| | <i>Councillors Names</i> | | | | <i>Political Party</i> | |
| 1 | BLADES, David (Vice-Chairman) | | | | Conservative | |
| 2 | BROADBENT, Eric | | | | Labour | |
| 3 | GOODRICK, Caroline | | | | Conservative | |
| 4 | HESELTINE, Robert | | | | Independent | |
| 5 | HUGILL, David | | | | Conservative | |
| 6 | JORDAN, Mike | | | | NY Independent | |
| 7 | McCARTNEY, John | | | | NY Independent | |
| 8 | METCALFE, Zoe | | | | Conservative | |
| 9 | PEARSON, Chris | | | | Conservative | |
| 10 | PEARSON, Clive | | | | Conservative | |
| 11 | SOWRAY, Peter (Chairman) | | | | Conservative | |
| Total Membership – (11) | | | | Quorum – (3) | | |
| Con | Lib Dem | NY Ind | Labour | Ind | Total | |
| 8 | 0 | 1 | 1 | 1 | 11 | |

2. Substitute Members

| Conservative | | Labour | |
|-----------------------|--------------------------|---------------|--------------------------|
| | <i>Councillors Names</i> | | <i>Councillors Names</i> |
| 1 | WELCH, Richard | 1 | RANDERSON, Tony |
| 2 | JEFFELS, David | 2 | |
| 3 | SWIERS, Roberta | 3 | |
| 4 | LUNN, Clifford | | |
| 5 | | | |
| NY Independent | | | |
| | <i>Councillors Names</i> | | |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |